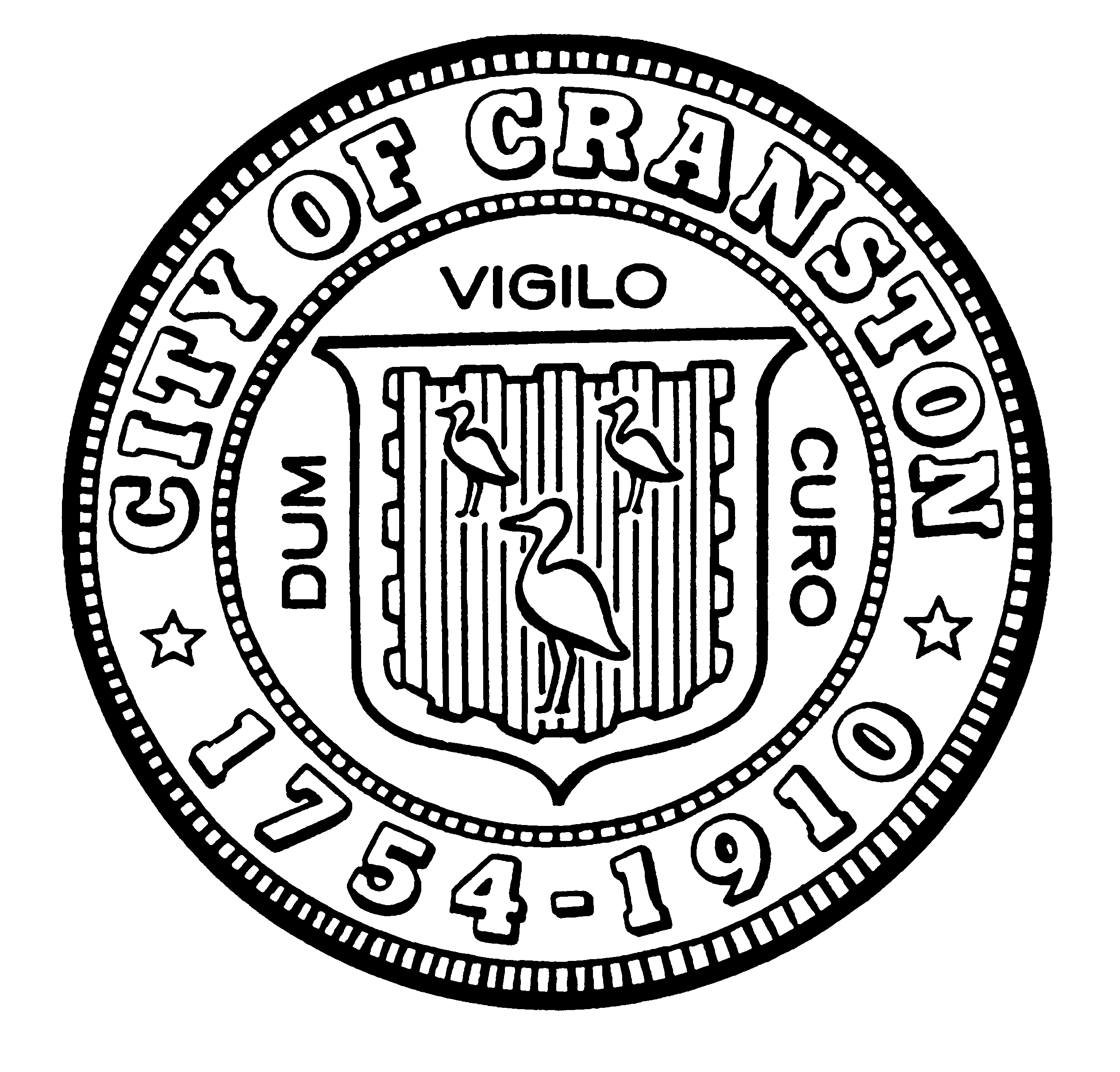
****

**HOUSING COMMISSION**

**Annette Mann Bourne, Chair**

**Tim G. Sanzi, Community Development, Vice Chair**

**Amy Rainone, Secretary**

**Jason Case If**

**Frank DiZoglio**

**Joanne McGunagle, CCAP**

**Jason M. Pezzullo, Planning Director**

**Robert Santurri Jr, OneCranston Health Equity Zone**

**Derik Tutt**

**WEDNESDAY MARCH 2, 2022 @ 5:30 P.M.**

**Join Zoom Meeting**

City of Cranston is inviting you to a scheduled Zoom meeting.

Topic: Cranston Housing Commission

Time: Mar 2, 2022 05:30 PM Eastern Time (US and Canada)

https://us02web.zoom.us/j/86103595365?pwd=N0p5QzE5QjN6U1VwbFNra21UckdlUT09

Meeting ID: 861 0359 5365

Passcode: 244594

One tap mobile

+13017158592,,86103595365#,,,,\*244594# US (Washington DC)

+13126266799,,86103595365#,,,,\*244594# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

888 788 0099 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5247 US Toll-free

Find your local number: https://us02web.zoom.us/u/kAuS3Rvem

**MONTHLY MEETING- MARCH AGENDA**

1. Approval of minutes of February 2, 2022 meeting
2. Presentation by Affordable Housing Developer: Sharon Morris, Omni Development
3. Discussion of readying for a City Council presentation to keep housing as a priority, including details regarding the ARPA recommendations as well as recent planning and zoning activity and opportunities
4. Discussion of proposed Safe Occupancy ordinance
5. New business

**“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**